30	Ms. Uma	Asstt. Prof. (Sr. Gr.)	Economics	GN	30.09.2010	Asstt. Prof.	30.09.2010	1-11	30.09.2015	111-111	31 119			
31	Ms. Ujjayini Roy	Asstt. Prof. (Sr. Gr.)	Economics	GN	20110000000	Asstt. Prof.		1-11	27.08.2017	II-III				
32	Dr.(Mrs.) Anita Malhotra	Professor	Home Sci.	GN	01.08.1989	Asstt. Prof.							06.10.2020	IV-V
33	Dr. Sabrina Sareen	Associate Prof.	Home Sci.	GN	18.12.2008	Asstt. Prof.			19.12.2013	11-111	19.12.2016	III-IV		
34	Dr. (Mrs.) Meenu Khancja	Associate Prof.	Hindi	GN	17.04.1996	Asstt. Prof.								
35	Dr. (Mrs.) Rashmi Gupta	Associate Prof.	Hindi	GN	17.04.1996	Asstt. Prof.								
36	Dr. (Mrs.) Ranjit Kaur	Associate Prof.	Hindi	GN	22.04.1996	Asstt. Prof.								
37	Dr. (Ms.) Neelam	Associate Prof.	Hindi	SC	20.06.2007	Asstt. Prof.	20.06.2011	1-11	20.06.2016	11-111	20.06.2019	III-IV		
38	Dr. Manisha Shankhwar	Associate Prof.	Hindi	SC	20.06.2007	Asstt. Prof.	16.09.2011	1-11	16.09.2016	11-111	25.03.2011	III-IV		
39	Dr. Anshu Singh Jharwal	Associate Prof.	Hindi	ST	20.06.2007	Asstt. Prof.	29.11.2011	1-11	29.11.2016	11-111	25.03.2011	III-IV		
40	Ms. Pramila	Asstt. Prof. (Sr. Gr.)	Hindi	GN	01.12.2008	Asstt. Prof.	01.12.2013	1-11	01.12.2016	11-111				
41	Dr. Geeta Arya	Assistant Prof.	History	GN	04.08.2006	Asstt. Prof.	-						- 0	
42	Dr. Vrishti Kanojia	Associate Prof.	History	SC	29.08.2006	Asstt. Prof.	29.08.2012	1-11	29.08.2017	II-III	27.03.2021	III-IV	_	
43	Dr. Gitanjali Dey	Associate Prof.	History	GN	05.11.2008	Asstt. Prof.	11.09.2011	1-11	11.09.2016	II-III	20.04.2021	III-IV		
44	Dr. (Ms.) L.R.S. Lakshmi	Associate Prof.	History	GN	01.02.2011	Asstt. Prof.	15.10.2012	1-11	15.10.2017	11-111	27.07.2021	III-IV		
45	Dr. Santoshi Kumari	Associate Prof.	History	OBC	03.02.2011	Asstt. Prof.	21.08.2013	1-11	21.08.2018	II-III	21.08.2021	111-17	/	
46	Dr. Rammathot Khongreiwo	Asstt. Prof. (Sr. Gr.)	History	ST	04.02.2011	Asstt. Prof.	31.10.2015	1-11	10.04.2021	11-111				11
47	Ms. Tripti Deo	Asstt. Prof. (Sr. Gr.)	History	GN	16.03.2015	Asstt. Prof.	10.04.2015	1-11	12.11.2020	11-111				
48	Dr. Lalita Kumari	Asstt. Prof. (Sr. Gr.)	History	OBC	16.03.2015	Asstt. Prof.	17.03.2015	1-11	08.12.2020	II-III	100			
49	Ms. Gobina	Asstt. Prof. (Sr. Gr.)	History	SC	16.03.2015	Asstt. Prof.	07.04.2015	1-11	08.04.2021	II-III				
50	Dr.(Mrs.) Sudha Gupta	Associate Prof.	Maths	GN	16.07.2005	Asstt. Prof.			17.07.2010	H-III	17.07.201			
51	Dr. Anu Chhabra	Associate Prof.	Maths	GN	07.11.2008	Asstt. Prof.	19.01.2013	1-11	19.01.2018	II-III	19.01.202	I III-I	V	
52	Ms. Laxmi	Asstt. Prof. (Sr. Gr.)	Maths	OBC	12.11.2008	Asstt. Prof.	13.11.2013	1-11	13.11.2018	III-III				
53	Dr. Poonam Sarohe	Asstt. Prof. (Sr. Gr.)	Maths	SC	19.11.2008	Asstt. Prof.	13.08.2013	1-11	13.08.2018	II-III				
54	Ms. Anu Jain	Asstt. Prof. (Sr. Gr.)	Maths	GN	03.02.2009	Asstt. Prof.	17.05.2010	1-11	17.05.2015	11-111				
55	Dr. (Ms.) Talat Sultana	Asstt. Prof. (Sr. Scale)	Maths	OBC	19.03.2015	Asstt. Prof.	07.04.2017	1-11						
6	Dr.(Ms.) Guncet Bhatia	Asstt. Prof. (Sr. Gr.)	Maths	GN	19.03.2015	Asstt. Prof.	20.03.2015	1-11	15.09.2020	н-ш	4			
7	Dr. (Ms.) Nisha Gupta	Asstt. Prof. (Sr. Gr.)	Maths	GN	19.03.2015	Asstt. Prof.	20.03.2015	1-11	20.03.2020	11-111				
8	Ms. Poonam Jorwal	Asstt. Prof. (Sr. Scale)	Maths	ST	20.03.2015	Asstt. Prof.	10.12.2020	1-11						
9	Dr. (Ms.) Renu Jain	Associate Prof.	Music	GN	25.01.2011	Asstt. Prof.	12.06.2013	1-11	12.06.2017	7 11-11	05.03.20	21 111	-IV	
0	Dr. (Ms.) Nirmal Shahid	Associate Prof.	Punjabi	GN	27.10.2010	Asstt. Prof.	27.10.201	0 1-11	27.10.201:	5 11-11	27.10.20	18 III	-IV	
1	Dr. (Mrs.) Geeta Sahare	Associate Prof.	Pol. Science	SC	22.09.2005	Asstt. Prof.	9 1				27.07.20	15 11	I-IV	
2	Dr.(Mrs.) Madhu Jha	Associate Prof.	Pol. Science	GN	22.09.2005	Asstt. Prof.					10.01.20	14 11	I-IV	
3	Dr (Mrs.) Juhi Singh	Associate Prof.	Pol. Science	GN	22.09.2005	Asstt. Prof.			09.08.201	1 11-1	02.03.20	016 11	I-IV	
4	Dr. Ritu Goval	Associate Prof.	Pol. Science	GN	23.09.2005	Asstt. Prof.			07.11.201	3 II-I	11 07.11.2	016 []	I-IV	
5	Dr. (Mrs.) Babita Verma	Associate Prof.	Pol. Science	GN	23.09.2005	Profession Company	_				21.03.2	016	II-IV	1

Details of Pramotions (As on 22.12.2021)

No.	Name	Present Designation	on Department		r Details	of Appointme	nt Detail	s of Nex	Date	-CN	-		7	
	The state of the s			y				motion	100000000000000000000000000000000000000	of Next	Details o		Details o	of last
					Date of	1 026	Date				Prome		Promoti	
1	Dr. (Mrs.) Anita Goel				Appoin	-	Promot		Promotic		Date of Promotion	Stage	A STATE OF THE PARTY OF THE PAR	Stag
	Dr. (Mrs.) Lata Sharma	Associate Prof.	Commerce	GN	13.08.197	0 4					Fromotion		Promotion	
	Dr. (Mrs.) Madhu Aggarwal	Professor	Commerce	GN	20.08.198									-
	Dr. (Mrs.) Necta Bareja	Associate Prof.	Commerce	GN	19.10.198								18.07.2018	IV-V
	Dr. (Mrs.) Alka Harneja	Associate Prof.	Commerce	GN	24.08.198						- 55	1	10.07.2018	14-4
	Dr. (Mrs.) Vanita Agarwal	Professor	Commerce	GN	The second second second	Transfer Lifer			1			-		
	Dr. (Mrs.) Vanita Agarwai	Associate Prof.	Commerce		01.08.198							-	01.00.2021	-
-1	Dr. (Mrs.) Poornima S. Talwar	Associate Prof.	Commerce	1000	08.09.1986								01.06.2021	IV-V
1	Dr. (Mrs.) Gayatri	Professor	Commerce		17.09.1986			- Lie						
- 1	Dr. (Mrs.) Sushma Aggarwal	Associate Prof.	Commerce	_	23.10.1990							-		
N	Mrs. Sarika Bhatnagar	Associate Prof.			17.07.1995					-			01.01.2020	IV-V
	Or. (Mrs.) Vibha Gupta	Associate Prof	Commerce		03.06.2005				27.10.2010	11-111	22 12 22 2			
	Pr. T.K. Janaki	Associate Prof	Commerce		03.06.2005	Asstt. Prof.		-	24.12.2010		27.10.2013	III-IV		
M	frs. Ruchi Ahuja	Associate Prof.	Commerce	SC	18.07.2005	Asstt. Prof.	18 07 201	1-11	18.07.2016	TENTON:	07.08.2015	III-IV		
Di	r. A. Porchelvi	Associate Prof.	Commerce	GN	10.11.2006	Asstt. Prof.		1.0	10.11.2011		15.02.2021	III-IV		
Dr	(Mrs.) Sucheta Gauba	Associate Prof.	Commerce	SC	01.02.2007	Asstt. Prof.	01.02.2011	[-1]	01.02.2016		30.09.2020	III-IV		
	s. Hemlata		Commerce	GN	6.10.2008	Asstt. Prof.	17.07.2012	- 149			29.11.2020	III-IV		
Ms	Tejwinder Kaur	Asstt. Prof. (Sr. Gr.)	Commerce	SC I	6.10.2008	Asstt. Prof.	13.08.2013		17.07.2017		17.07.2020	III-IV		
	Ankita Bhatia	Assistant Prof.	Commerce	OBC 1	8.01.2011	Asstt. Prof.	13.00.2013	1-11	13.08.2018	п-ш				
-	Amita Malhotra	Assistant Prof.	Commerce	GN I		Asstt. Prof.		-						
-	(Ms.) Meenu Gupta	Asstt. Prof. (Sr. Gr.)	Commerce			Asstt. Prof.	10.01.201							
		Associate Prof.	Commerce			Assit. Prof.	10.01.2014	10.00	17.10.2020	II-III				
	Sucheta Chaturvedi	Associate Prof.	English			Asstt. Prof.	20.01.2011	1-11	20.01.2016	II-III	13.03.2021	III-IV		
	Ruchi Mundeja	Associate Prof.	English							9-		2000		
	Deeba Zafir	A CONTRACTOR OF THE PARTY OF TH	English			Asstt. Prof.								
	Mahavir Prasad Yadav	A CONTRACTOR ASSESSMENT	English			Asstt. Prof.								
Ms. A	Aashima Kanwar	and the second second	Inglish		-	Asstt. Prof.								
Dr. A.	nju				-	Asstt. Prof.								
Dr. Ri	du V	A	nglish			Asstt. Prof.	25.08.2011	I-II	25.08.2016	II-III	F 00 00			
4311		Associate D. C.	conomics	GN 18	08.2006	Asstt. Prof.	12.01.2011	_			The Later of the L	III-IV	-	3 7
		Associate Prof.	conomics	SC 25.	08.2006		25.08.2011	10.25	Control of the last			III-IV		
is. So	onica Singhi	Asstt. Prof. (Sr. Gr.) E					(A.N.)	1000	25.08.2016 (A.N.)	П-Ш	4.05.2021	III-IV		
	ľ	E. (Sr. Or.)	conomics	GN 30	09.2010	sstt. Prof.	02.01.2014		-	H-HI		3	Cont	TIME

	Dr. S	onia Dabas	Associate Prof.	0-1-0-1			11000								
	Ms.	W. Themmichon Ramson	A see D. C. C.	Pol. Science	PH	17.10.2005	Asstt. Prof.	07.03.2010	LII	07.03.2015	ler ere	lan es es			
_				Pol. Science	ST	AVENIE	Asstt. Prof.		1-11			0710012011	B III-	IV	
)		Ms.) Pinki Maurya	Associate Prof.	Pol. Science	0.0	22.01.2009	Asstt. Prof.			07.08.2012					
		Rashmita Bahera	Asstt. Prof. (Sr. Gr.)	Pol. Science	0.00			30.09.2011	1-11	30.09.2016	п-ш	30.09.2019	111-1	V	
0	Dr.	Preeti Chauhan	And the second second	Pol. Science	GN		Asstt. Prof.	27.01.2013	I-II	27.01.2018	II-III				
1	Dr	Ambuja Kr. Tripathy	Associate Prof.	Pol. Science	725		Asstt. Prof.	0.000	1-11	20.12.2020	II-III				
72	ID	r. Sangita Sharma	Associate Prof.		GN	Marie San Control	Asstt. Prof.	22.08.2011	I-II	05.12.2016	II-III	05.01.2021	III-I	V	
73	-	As. Seema Singh	The state of the s	Pol. Science	GN	02.12.2010	Asstt. Prof.	03.12.2010	1-11	03.12.2015	II-III		1		1
1	1		Associate Prof.	Pol. Science	OBC	23.01.2009	Asstt. Prof.	24.01.2014 (A.N.)	1-11	04.03.2021	11-111				1
74		Ms. Anchal	Asstt. Prof. (Sr. Scale)	Pol. Science	GN	20.03.2015	Asstt. Prof.	01.10.2020	1-11						+
17	5	Dr. Amrita Shilpi	Asstt. Prof. (Sr. Gr.)	Pol. Science	GN	20.03.2015	Asstt. Prof.	21.03.2015	1-11	30.09.2020	II-III		-		+
F	16	Dr. (Mrs.) Jaya Ray	Reader	Philosophy	GN	09.05.2005	Asstt. Prof.				-	09.05.2010	Reade		+
1	77	Mrs. Rajasree Roy	Asstt. Prof. (Sr. Gr.)	Philosophy	SC	04.08.2006	Asstt. Prof.	21.07.2011	I-II	21.07.2016	II-III	17.107.2010			+
	78	Dr. Mansi Gupta	Asstt. Prof. (Sr. Gr.)	Philosophy	GN	20.10.2008	Asstt. Prof.	23.01.2012	1-11	23.01.2017	11-111				+
	79	Dr. (Mrs.) Sunita Arora	Associate Prof.	Physical Edu.	GN	26.07.1991	Asstt. Prof.								+
	80	Dr. (Ms.) Seema Sharma	Associate Prof.	Physical Edu	GN	18.07.2002	Asstt. Prof.			01.09.2012	II-III	01.09.2015	III-IV		1
	81		Associate Prof.	Sanskrit	GN	19.04.1996	Asstt. Prof.						1765	06.10.2020	IV.
	8		Associate Prof.	Sanskrit	OBC	21.10.2008	Asstt. Prof.	21.10.2012	1-11	21.10.2017	II-III	21.10.2020	III-IV		1





(दिल्ली विश्वविद्यालय University of Delhi) अशोक विहार Ashok Vihar-IIIदिल्ली Delhi-110052

🕿 कार्यालय Office: 011-27308598, 27304076 टेलीफैक्स Telefax: 27304076

Proforma for Performance Based Appraisal System (PBAS) for Promotion under CAS 2010

UND

PA RT-A: GENERAL	INFORMATION AND ACADEMIC BACKGRO
1. Name (in Block Letters):	
2. Father's Name/Mother's Nam	ne:
3. Date and Place of Birth:	
4. Sex:	
5. Marital Status:	
6. Nationality:	
7. Department:	
8. Current Designation and Pay	Band with Academic Grade Pay:
9. Date of Last Appointment/Pr	romotion:
10. Position and Academic Pay for	or which you are an applicant under CAS 2010:
11. Date of eligibility for promot	ion under CAS 2010:
12. Category (SC/ST/OBC/PWD	/General):
13. Address for Correspondence	(with Pin code):
Telephone No:	
Mobile No:	
Page 1 Email:	

14. Permanent Address (with Pin code), in case different from Sl.No.13:

· Telephone No. (with STD Code):

15. Academic Qualifications:

Examination	Name of Exam	University	Year of Passing	Percentage of Marks obtained	Division/ Class/ Grade	Main Subjects
Graduation			*			
Post- Graduation						
Other Examinations, if any						

16. Research Degree (s)

Degrees	Name of the University	Title of dissertation/thesis	Date of submission	Date of award
M.Phil.				
Ph.D/ D.Phil.				
D.Sc/D.Lit.				

17. Appointments including Post-doctoral positions such as Research Associate, Research Scientist, etc. held prior to joining the University of Delhi as a faculty member:

S.No.	Designation	Name of the Employer	D	ate of	Pay Band with	Reasons for Leaving
			Joining	Leaving	Grade Pay	



Page 2

18. Posts held since joining this institution:

S.No.	Designation	Department	Dur	ration	Pay scales/Pay Band with Grade
			From	То	Pay
		2			

19. Period of Teaching experience:

Name of the	Position held with pay	Only Ad- hoc/	From	То		tal Experience	
Institution	Scale/Pay Band with Grade pay	Temporary/ Permanent			Years	Months	Days
						4	

20. Total period of teaching experience:

P.G. Classes (in years):

U.G. Classes (in years):

(a) Undara			
(a) Underg	graduate:		
(b) Postgra	duata		
(b) Postgra	duate.		
22 Total duration of	of Research Experienc	e excluding the period spen	t in acquiring M.Phil./Ph.D.
22. Total duration C	A research Experience	e exeruang me period spen	in acquiring the man, may
23. Field of Special	lization under the Sub	ject/Discipline:	
a)			
b)			
24. Academic Staff	A Company of the Comp	Refresher Course attended:	Spansoring
	f College Orientation/	Refresher Course attended: Duration	Sponsoring Agency
24. Academic Staff	A Company of the Comp		
24. Academic Staff	A Company of the Comp		
24. Academic Staff	A Company of the Comp		
24. Academic Staff	A Company of the Comp		
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24. Academic Staff	A Company of the Comp		
24. Academic Staff	A Company of the Comp		
24. Academic Staff	A Company of the Comp		
24. Academic Staff	A Company of the Comp		

PA RT-B: ACADEMIC PERFORMANCE INDICATORS (API)

(Please refer to "Detailed Guidelines" for completing Part B)

CATEGORY-I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(Minimum API score required: 75/year)

(i) Details of Lectures, Tutorials, Practicals, Contact hours Undertaken

S. No.	Year	Course/ paper	Level (PG/UG)	Teaching Mode	F717700	ctures/ s/Practicals	% of allotted - classes	API Score
					Allotted	Undertaken	undertaken	
				Total A	DI Soore (r	maximum 60	nointe/vaar)	

(ii) Preparation and imparting knowledge/instruction as per curriculum, syllabus enrichment by providing additional resources to students.

S.No.	Course/Paper	Material Consulted	Additional Resources provided	•
		. Total	API Score (maximum 20 points/year)	



(iii)	Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject
	Content, Course Improvement, etc.

S. No.	Year	Brief Description	API Score
	-		
TIP.			
		Total API Score (maximum 20 points/year)	

(iv) Examination-related Duties Assigned and Performed

S. No.	Year	Nature of examination related work	Assigned number of days	Actual number of days performed	API Score
			1		
		Total API	Score (maxim	um 25 points/year)	

TOTAL API SCORE UNDER CATEGORY-I:

API (i)	API (ii)	API (iii)	API (iv)	Total API Score (CATEGORY- I)
			March Holes	
			100	

(Please attach supporting documents wherever required)

CATEGORY-II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following (Minimum API score required is 15):

SI. No.	Year	Type of Activities performed	API score
wo	rk through N	o-curricular, extension and field based activities (SS/NCC and other channels, cultural activities and counseling).	
	Total	API Score(maximum 20 points/year)	
i		corporate life and management of the departm gh participation in academic and administrativ	
		Total API Score (maximum 15 points/ year)	
sl	nort term tra	velopment activities (such as participation in semaining courses, talks, lectures, membership and general articles, not covered in Category III)	
		SALLADI C	
		otal API Score(maximum15 points/year)	

TOTAL API SCORE UNDER CATEGORY-II:



API (i)	API (ii)	API (iii)	Total API Score (CATEGORY- II)

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

For promotion from the post of Associate Professor to the post of Professor, the applicant should attach three copies of five major publications published subsequent to the period from which he was placed in the Assistant Professor stage-II (i.e. AGP-7000).

For promotion to the post of Associate Professor, the applicant should attach three copies of three major publications made during the period of service as Assistant Professor.

A (i) Published Research Articles/Papers in Journals/Periodicals

S.No.	Title with page Nos.	Journal with ISSN & Publisher	Whether Refereed	Latest Impact Factor, if any	No. of Co- authors	Whether First/Corre sponding/ Co-Author	API Score
	1						
	100						
				MA.			
					T	otal API Score	

A (ii) Full Papers in Conference Proceedings (in related area/subject) (Abstracts not to be included)

S:No. Title with Page Nos. Conference ISSN Whether sole/ Corresponding Author

B (i) Books Published as Author/Co-Author

S. No.	Title of the Book	Whether Sole or Co-Author	Publisher (with city/ country) & Year of Publication	ISBN	Whether Refereed	API Scor
	13 N 13 TH					
				19		

8

B (ii) Text/Subject or Reference Books/Journals as Editor/Co-Editor

S. No.	Title of the Book/Journal	Whether Sole or Co- Editor	Publisher (with city/ country) & Year of Publication	ISBN/	Whether Refereed	API Score
1 19		- Agent			Mark A.	
		-474			N DE	
				Т	otal API Scor	e

B (iii) Chapters published in Books/Reference books/Edited books (other than journal) (Chapter in self-edited books should not be included).

SI. No.	Title of the Chapter	Whether Sole or Co-author	Publish er (with city/ country) & of Publica tion	ISBN	Whether, Refereed	API Score
					- 1 - 171 0	
					Total API Sc	ore



Page 10

B (iv) Books Translated and Published

S. No.	Title of the Book	Whether Sole or Co- Translator	Publisher (with city/ country) & Year of Publication	ISBN	Whether Refereed	API Score
	•		Maria I			
90188				7	Total API Scor	e

B (v) Popular articles (in related area/subject)

		ETHEORY I
		17-3-6
17.35		
	Total API Score	

C (i) Ongoing Projects

S.No.	Title of Research Project	Major/ Minor (as per UGC Project guidelines)	PI/ co-PI/ joint PI	Period	Total Grants sanctioned & received (in rupees); Name of the Funding Agency	National/ International	API Score
			-				
					Т	otal API Score	

C (ii) Consultancy Projects routed to concerned Institutions, Carried out/Ongoing.

S.No.	Title of Consultancy Project	Period	Total Grants Mobilized (in rupees)&Name of the Funding Agency	National/ International	API Score
					4
				Total API Score	

. C (iii) Completed Projects Quality Evaluation

S.No.	Title of Research Project	Major/ Minor (as per UGC Project guidelines)	PI/ Co- PI/Joint PI	Period	Total Grants Received (in rupees)& Name of the Funding Agency	National/ International	API Score
*							
							-
					Sh.		
			-				



C (iv) Project Outcome/Output

S.No.	Title of Research Project	PI/ Co- PI/ Joint PI	Period	Total Grants Received (in rupees)& Name of Funding Agency	Patent/Technology/ Transfer/Product/ Process/Major Policy document of Govt. at central/state level	Output/ Patent: National or Internal level	API Score

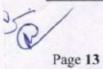
D Research Guidance: Number of scholars who have been awarded M.Phil/Ph.D. degree and research guidance for UG projects under your supervision both as Guide and/or as Co-Guide.

Level of Guidance	Registered	Thesis/ Dissertation submitted/Project completed	Degree Awarded	API Score
MPhil. or equivalent				
Ph.D. or equivalent				
UG Research project guidance				
			Total API Score	

E TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP PAPERS

E (i) Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (of not less than one week duration)

S. No.	Name of the Course	Organised by	From To	Duration in weeks	API Score
				Total API Score	



E) (ii) Papers presented in Conferences/ Seminars/ Workshops/ Symposia. Indicate whether the Conference Proceedings are published.

(Merely attending the Conference, Seminar, Workshop, Symposia does not qualify for API score. Accepted full paper must be presented during the Conferences/Seminars/Workshops/Symposia to qualify for API score).

S.No	Title of the Paper presented	Details of Conference / Seminar/ Workshop/ Symposia	Whether the Conference Proceedings are published. ISBN/ISSN	Whether First/ Corresponding /Co-Author	Whether International/Natio nal/Regional/State/ University/College level	API Score
				1387		
				179		1.34
	7				Total API Score	120/1

E (iii) Invited lectures/ special lectures or presentations for conferences/ symposia.

S. No.	Title/ Academic session/ Subject of Lecture delivered	Organizing Institution (Name of City & Country)	Whether National/ International	Date of Lecture	Duration	Score
				· · · Tot	al API Score	

TOTAL API SCORE UNDER CATEGORY-III:

API	(A)		1	API (B)			A	PI (C)	API (D)		API ((E)	Total API Score (CATEGORY- III) (A+B+C+D+E)
i	ii	i	ii	iii	iv	v	i	ii	iii	iv		i	ii	iii	1-1-1-1-1



SUMMARY OF API SCORES

Sl. No.	Category	API Score for the Assessment Period
1	Category-I: Teaching, Learning and Evaluation related activities	
2	Category-II: Co-curricular, Extension, Professional Development related activities	
3	Category-III: Research and Academic contribution	
	CONSOLIDATED API SCORE (CATEGORY I + II+III)	



PART-C: OTHER RELEVANT INFORMATION

(a)	Academic awards and distinctions:
(b)	Membership/Fellowship of Learned bodies / Societies:
(c)	Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
(d) respo	Please give details of any other credential, significant contributions, awards received, nsibilities, etc. not mentioned earlier.
(e)	Future Plans (In approximately 150 words):

DO

Three Referees familiar with your academic work

Full Name	Institutional Affiliation	Designation	Address	Mobile / Phone No.	Email

LIST OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)

- 16. 1. 17. 2. 18. 3. 19. 4. 20. 5. 21. 6. 22. 7. 23. 8. 24. 9. 25. 10. 26. 11. 27.
- 28. 13. 29. 14. 30. 15.

12.

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| | nformation provided | is correct as per re | ecords enclosed | long with the | duly filled |
|----------------------|-------------------------|----------------------|---------------------|------------------|-------------|
| PBAS proforma. | | | | | |
| | | | | | |
| Date: | | | | | |
| | | | | | |
| Place: | | | | | |
| | | | Signature & De | signation of the | e Applicar |
| | | | | | |
| | | | | | |
| | | | | has been wo | orking as |
| Certified that | | | | in has been in | |
| | in this D | epartment since | | | |
| | | | | | |
| The particulars give | ven in this application | n have been checke | ed and verified fro | om office record | ds and |
| documents enclos | ed are found to be co | rrect. | | | |
| | | | | | |
| | | | | | |

Signature of the Principal

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Detailed Guidelines to Calculate API Score

The promotion of teachers who have become eligible for promotion on or after 31-12-2008 shall be governed by the Career Advancement Scheme, 2010

The self-assessment scores are subject to verification by the Screening-cum-Evaluation Committee or the Selection Committee as the case may be.

Minimum Point Norms of the APIS to be applied for the promotion of teachers in University Departments under CAS, 2010:

| S.No. | Category | Assistant Professor
(From AGP
Rs. 6000 to
Rs. 7000) | Assistant
Professor
(From AGP
Rs. 7000 to
Rs. 8000) | Assistant Professor
to Associate
Professor (From AGP
Rs. 8000 to
Rs. 9000) | Associate Professor
to Professor
(From AGP
Rs. 9000 to
Rs. 10,000) |
|-------|--|--|---|--|--|
| 1. | Category I (Teaching
Learning etc. | 75/year | - 75/year | 75/year | 75/year |
| 2. | Category II (Co-curricular activities etc. | 15/year | 15/year | 15/year | 15/year |
| 3. | Minimum score requirement (I+II)* | 100/year | 100/year | 100/year | 100/year |
| 4. | Category III (Research activities etc.) | 10/year
(40/assessment
100/assessment
period) | 20/year
period) | 30/year
(90/assessmen
t period) | 40/year
(120/assessment
period) |
| 5. | Minimum score required (I+II+III) | 110/year | 120/year | 130/year | 140/year |
| 6. | Assessment Procedure | Screening committee to verify API score | Screening
committee to
verify
API score | Selection committee Comprehensive assessed selection committee | Selection committee |

^{*}Required 10 points may be achieved either from Category I or Category II.

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| | | funding agency) | | and 10/each
minor or
innovative
research
project |
|------------|---|--|---|---|
| III C(iv) | Project Outcome/ Output | Patent/ Technology
transfer/Product/Proc
ess | Major Policy
document of Govt.
Bodies at Central
and State level | 30/each
national level
output or
patent/ 50/
each for
International
level |
| III D | Research Guida | nce | | |
| III D(i) | M.Phil. | Degree awarded only | Degree awarded only | 3/each
candidate |
| III D(ii) | Ph.D. | Degree awarded | Degree awarded | 10/each candidate |
| | | Thesis submitted | Thesis submitted | 7/each candidate |
| III D(iii) | Undergraduate
Research
project
guidance | Project completed | Project completed | 2/year |
| III E | Training Course | | minars/Workshop papers | |
| IIIE(i) | Refresher courses, Methodology, workshop, Training, Teaching- Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 | (a) Not less than two weeks duration | (a) Not less than two weeks duration | 20/04011 |
| | points) | | (b) One week | 10/each |

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| | | duration | duration | |
|-----------|--|---|---|----------|
| IIIE(ii) | Papers in
Conferences/
Seminars/
Workshop | Presentation of
Research paper
(Oral/ Poster) in: | Presentation of
Research paper (Oral/
Poster) in: | |
| | | (a) International conference | (a) International conference | 10 each |
| | | (b) National | (b) National | 7.5 each |
| | | (c) Regional/ State level | (c) Regional/State level | 5 each |
| | | (d) Local-
University/ College
level | (d) Local- University/
College level | 3 each |
| IIIE(iii) | Invited lectures/ special lecture or presentations for conferences/ symposia | (a) International conference | (a) International conference | 10/each |
| | | (b) National | (b) National | 5/each |
| | | (c) Regional/ State level | (c) Regional/State level | 3/each |
| | | (d) Local-
University/ College
level | (d) Local- University/
College level | 2/each |

^{**} If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication "III(A)" and not under presentation "III(E-ii)"

The parameters in table of Category-III (Research and Academic Contributions) shall have following capping in relation to the total API score claimed by the candidate.

| Sub category | Cap as % of API (for 100%) |
|--|----------------------------|
| (A): Research papers/ publication (Journals, Books etc.) | 55% |
| (B) research Projects | 20% |
| (C) Research Guidance | 10% |
| (D) Training Courses and conference/seminars etc. | 15% |



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API Capping/Year

| S. No. | Category | Maximum API/Year |
|--------|--|--|
| 1. | Category (Teaching Learning etc. | 120 points/year
(Minimum requirement: 75/Year) |
| 2. | Category II (Co-curricular activities etc. | 50 points/year
(Minimum requirement: 15/year) |
| Conso | lidated score (I+II) required Category III (Research | 100/Year
No upper capping* (However, following |
| 5. | activities etc.) | distribution pattern should be followed while calculating the aggregate) |

^{*} Category III (Research activities etc.)

| Sub category | Cap as % of API (for 100%) |
|---|----------------------------|
| (A): Research papers/Publications (Journals & Books). | 55% |
| (B) Research Projects | 20% |
| (C) Research Guidance/Undergraduate Dissertations | 10% |
| (D) Training Courses and conference/seminars etc. | 15% |



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Scores for Academic Performance Indicator for promotion under CAS, 2010

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| .No. | Nature of Activity | Maximum
Score |
|------|---|------------------|
| 1. | Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated | 60 |
| 2. | Preparation and Imparting knowledge/ instruction as per curriculum, syllabus enrichment by providing additional resources to students | 20 |
| 3. | Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc. | 20 |
| 4. | Examination duties (Invigilation; question paper setting, evaluation/assessment of answer scripts) as per allotment. | 25 |
| | Total score | 125 |
| | Minimum API score required | 75 |

Note:

- 1. While calculating the number of hours allocated, only working days/weeks will be taken in account. For example, if a teacher has been assigned 20 hours of classroom teaching per week in the University/College that teaches for 16 weeks per semester, the teacher would write 320 hours (similarly, there would be 320 hours if her teaching load is same in the second semester) in the row 1A (i). If she has actually taught for 275 hours in that semester, she would claim 275 hours in row 1A(ii). So, in all, she would get credit for 320+275 = 627 hours for that semester. She would do similar calculation for the second semester and the total would be earned in each row.
- 2. In most sub categories, the total score of a teacher may exceed the maximum score permitted against the relevant sub-total. In that case, the score of the teacher will be credited the maximum score. For example, a teacher who marks 900 scripts can get credit for 300 hours and may have spent another 40 hours on examination duty. This adds up to 340 hours = 34 points. But he will be awarded the maximum of 20 points in this category.



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Table for API Calculation under Category I

| | Table for API Calcula | tion under Categor | y l |
|------------|--|--|--|
| Category | Nature of activity | Notes | Unit of assessment |
| Category I | Teaching, Learning and Evalu | ation Related Activit | ies |
| (i) | Classroom teaching (including lectures, | As per allocation | Hours per academic year |
| | classroom teaching (including lectures, seminars) preparation time | Same as actual teaching hours as per attendance | Hours per academic year |
| | Tutorials and Practicals | register Actuals as per attendance register | Hours per academic year |
| | Outside classroom interaction with students | Max 0.5 of hours in first row of L(i) | Hours per academic year |
| | Sub total | Score = hours/10
(max score 100) | - touris |
| 1 (ii) | Research Supervision for enriching knowledge (including Master thesis) | Max 1 hour per
student per
working week | Hours per academic year |
| | Sub-total | Score = hours/10
(max score = 30) | |
| I (iii) | Teaching innovation including preparation of innovative course, use of innovative methodologies for teaching including bilingual/multilingual teaching | Evidence to be provided. Scores to be finalized by the screening committee | |
| | Preparation of new teaching-learning material including translation, bridge materials, study pack or similar additional resource for students | Evidence to be provided. Scores be finalized by the screening committee | Good = 5
Average = 3
Modest = 1 |
| | Use of anonymous students feedback on the quality of classroom teaching and student's interaction | Proforma and summary feedbar to be attached | 2 points per cours
ck (max 10 points) |



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| I (iv) | Question paper setting. Moderation and related work | Actual hours | Hours per academic year |
|--------|---|--------------------------------------|-------------------------|
| | Invigilation/supervision and related examination duties | Actual hours | Hours per academic year |
| | Evaluation/assessment of answer scripts and assignment related to internal assessment, external and re-evaluation | Max 20 minutes
per full script | Hours per academic year |
| We the | Sub-total | Score = hours/10
(max score = 20) | |

Note: Under the last row of I (iii), the teacher is only required to give a proof that he/she administered an anonymous feedback questionnaire wherein the students can give their assessment of the quality of his/her teaching. He/ She would be entitled to the points irrespective of the contents of feedback. The comments given by the students may not be used against the teacher in this exercise.

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

| Nature of Activity | Maximum Score |
|--|---------------|
| Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counselling). | 20 |
| Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. | 15 |
| Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in category III) | 15 |
| Total score | 50 |
| Minimum API Score Required | 15 |



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Table for API Calculation under Category II

| | Table for API Ca | Iculation under Catego | ory II |
|----------|---|--|--|
| Category | Nature of activity | Notes | Unit of assessment |
| Catagony | II: Co-curricular, extension an | d professional developm | ent related activities |
| II (i) | Discipline related co-
curricular activities (e.g.
field work, study visit,
student seminars, events, | provided. Scores to be finalized by the screening committee | Outstanding = 10 Very good = 7 Good = 5 Average = 3 Modest = 1 |
| | Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) | finalized by the | Good = 5
Average = 3
Modest = 1 |
| | Extension and dissemination activities (public lectures, talks, seminars, popular writings not covered under III) | Evidence to be provided. Scores to be finalized by the screening committee | Outstanding = 10 Very good = 7 Good = 5 Average = 3 Modest = 1 |
| | Sub-total . | | |
| II (ii) | Administrative responsibilities (including Dean, Head, Warden, Resident Tutor, Principal, Chairperson, Convenor, Teacher in-charge or similar duties that require regular office hours for its discharge) | | Hours per academic year |
| | Participation in Board of
Studies, Academic and
Administrative
committees | Actual hours spent | Hours per academic year |
| | Sub-total | Score = hours/10 (Max
score = 30) | X |

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| | col
the | institution (including | Evidence to be provided. Scores to be finalized by the screening committee | Outstanding = 10 Very good = 7 Good = 5 Average = 3 Modest = 1 |
|--|------------|------------------------|--|--|
|--|------------|------------------------|--|--|

CATEGORY III: RESEARCH AND ACADEMIC CONTRIBUTIONS Table for API Calculation under Category III

| S.No. | APIs | Faculties of Engineering / Agriculture/ Veterinary/ Medical Sciences/ Science | Faculties of Languages Arts/ Humanities/ Social Sciences/ Library/ Physical Education/ Management | Max. points
for University
and college
teacher
position |
|-------|---|--|--|---|
| III A | Research/
Review Papers | Research papers (in related area/subject) - published in recognized and reputable journals and periodicals, having ISBN/ ISSN numbers | Research papers (in related area/subject) published in recognized and reputable journals and periodicals, having ISBN/ ISSN numbers | 15/
publication |
| i- | | Conference proceedings (in related area/subject) as full papers, etc. (Abstracts not to be included) | Conference proceedings (in related area/subject) as full papers, etc. (Abstracts not to be included) | 10/
publication |
| III B | Research
Publications
(Text/Subject
or Reference
Books) | Text/Subject or Reference Books (in related area/subject) published by International/Nation al publishers / State and Central Govt. Publications with an | Text or Reference Books (in related area/subject) published by International/Nationa I publishers / State and Central Govt. Publications with an | 40/sole
author; 30 co-
author. Text/
Subject or
Reference
book author. |

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| | established peer
review system and
ISBN/ ISSN
numbers. | established peer
review system and
ISBN/ ISSN
numbers | |
|---|--|--|---|
| Book chapters
in book, other
than journal
articles | Chapter in Text/Subject or Reference Books (in related area/subject) published by International/Nation al publishers / State and Central Govt. Publications with an established peer review system and ISBN/ ISSN numbers (Chapter in self-Edited volume should not be | Chapter in Text/Subject or Reference Books (in related area/subject) published by International/Nationa I publishers / State and Central Govt. Publications with an established peer review system and ISBN/ ISSN numbers (Chapter in self-Edited volume should not be considered) | 10/chapter |
| Text/Subject or
Reference
Books/
Journals Edited | considered) Text/Subject or Reference Books/ Journals Edited (in related area/subject) and published by International/Nation al publishers / State and Central Govt. Publications with an established peer review system and ISBN/ ISSN numbers | Text/Subject or Reference Books/ Journals (in related area/subject) Edited and published by International/Nationa I publishers / State and Central Govt. Publications with an established peer review system and ISBN/ ISSN numbers | 20/ Sole
editor; 10/co-
editors |
| | Books translated (in related area/subject) and published by International/ National publishers / State and Central Govt. Publications with an established peer review system and ISBN/ ISSN numbers | Books translated (in | 20/sole
translator
10/co-
translator |

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| | 100000000000000000000000000000000000000 | Chapters (in related | numbers
Chapters (in related | 10/chapter |
|------------|--|---|--|--|
| | | area/subject) contributed to edited knowledge based volumes published by International/Nation al publishers / State | contributed to edited knowledge based volumes published by International/National publishers / State and Central Govt. Publications with ISBN/ ISSN numbers (Chapter in self-Edited volume should not be considered) | |
| | | Popular article (in related area/subject) in proceedings/ newsletter of learned bodies/ societies or Newspaper article in area of interest. | Popular article (in related area/subject) in proceedings/ newsletter of learned bodies/ societies or Newspaper article in area of interest. | 10/chapter |
| III C | Research Project | | | 20/ each · |
| III C(i) | Sponsored
Projects carried
out/ ongoing | Major Projects (as per
the UGC project
guidelines) | (a) Major Projects
(as per the UGC
project guidelines) | Project to PI
10/each to
co-PI/joint PI |
| | | Minor Projects (as po
the UGC project
guidelines) | (a) Minor Projects (as per the UGC project guidelines) | 15/ each
Project
8/each to co
Pl/joint Pl |
| III C(ii) | Projects routed to concerned Institutions carried out/ ongoing | Amount mobilized with minimum of Rs.10.00 lakh | with minimum of Rs.2.00 lakh | 10/each |
| III C(iii) | Completed projects Quality Evaluation | Completed project Report (Acceptance from | report (Accepted by funding agency) | |

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Proforma for Performance Based Appraisal System (PBAS)

Assessment Period

As per CAS 2018

| (To be submitted for considerati | on for promotion to | Associate Professor and above |
|----------------------------------|---------------------|-------------------------------|
|----------------------------------|---------------------|-------------------------------|

| | (Information provided should pertain to the assessment period referred above) |
|-----|---|
| | PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND |
| 1. | Name (in Block Letters): |
| 2. | Father's Name/Mother's Name: |
| 3. | Date and Place of Birth: |
| 4. | Sex: |
| 5. | Marital Status: |
| 6. | Nationality: |
| 7. | Department: |
| 8. | Current Designation and Academic Level: |
| 9. | Date of Last Appointment/Promotion: |
| 10. | Position and Academic Level to which promotion is applied for: |
| 11. | Date of eligibility: |
| 12. | Period of assessment: |
| 13. | Category (SC/ST/OBC/PWD/General): |
| 14. | Address for Correspondence (with Pin code): |
| | Address: |
| | |
| · V | Telephone No: |
| 50 | Mobile No: |
| | |

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- 15. Permanent Address (with Pin code), in case different from Sl.No.13:
- 16. Academic Qualifications:

| Examination | Name
of
Exam | University | Year of
Passing | Percentage
of Marks
obtained | Division/
Class/
Grade | Main
Subjects |
|----------------------------------|--------------------|------------|--------------------|------------------------------------|------------------------------|------------------|
| Graduation | | | | | | |
| Post-
Graduation | | | | | | |
| Other
Examinations,
if any | | | | | | |

17. Research Degree (s)

| Degrees | Name of the
University | Title of dissertation/thesis | Date of submission | Date of
award |
|---------------|---------------------------|------------------------------|--------------------|------------------|
| M.Phil. | | | | |
| Ph.D/ D.Phil. | | | | |
| | | | | |
| D.Sc/D.Lit. | | | | |
| | | | | |



18. Courses taught at various levels during the academic year (Name the course giving details):

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| * * | |
|-----|----------------|
| (a) | Undergraduate: |

- (b) Postgraduate:
- Field of Specialization under the Subject/Discipline:

- 20. Details of Course/Programmes/Workshop/MOOCs attended or completed.
- 20.1 Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/teaching-learning-evaluation/technology programmes/Faculty Development Programme

| S.No. | No. Details Plac | | Period | | Year | Sponsoring/Organising Agency |
|-------|------------------|--|--------|----|------|------------------------------|
| | | | From | To | | |
| | | | | | | |
| | | | | - | | |
| | | | | | | |

20.2 MOOCs completed with e-certification

| S.No | Details
of
MOO
C | Subjec
t | Certificatio
n providing
agency | Date of certification | Level
(UG/PG/Other
) | Yea
r | E-
certificatio
n no. |
|------|---------------------------|-------------|---------------------------------------|-----------------------|----------------------------|----------|-----------------------------|
| | | | | | | | |

20.3 Contribution towards development of e-content/MOOCs in 4- quadrants

| S.No. Details of E- Quadrants No. of Course | Sponsoring | Year | Level | |
|---|------------|------|-------|--|
|---|------------|------|-------|--|

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| contents/
MOOCs in
4-quadrants | developed | Modules | agency | (UG/PG/Other) |
|--------------------------------------|-----------|---------|--------|---------------|
| | | | | |
| | | | | N. T. C. C. |

20.4 Contribution towards conduct of MOOCs

| S.No. | Details
of
MOOC | Subject | Sponsoring agency | Level
(UG/PG/Other) | Year | E-
certification
no. |
|-------|-----------------------|---------|-------------------|------------------------|------|----------------------------|
| | | | | | | |
| | | 1000 | | - | | |

21. Period of Teaching experience during the assessment period:

| Name of the
Institution | Position held
with pay
scale/Pay
Band with
Grade pay | Ad- hoc/
Temporary/
Permanent | From | То | Total Experience (as on) | | |
|----------------------------|--|-------------------------------------|------|----|--------------------------|--------|------|
| | | | | | Years | Months | Days |
| | | | | | | | |
| | | | | | | | |
| | 201,1275 | | | | 100 | | |
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PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part B)

SECTION B.1:

TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

 Teaching Activity (Details of Lectures, Tutorials, Practicals, and other teaching related activities)

Grading Criteria:

- 80% & above Good
- Below 80% but 70% & above Satisfactory
- Less than 70% Not Satisfactory

| S.
No. | Year | Course/
paper | Level
(PG/UG) | Teaching
Mode | Grading as per Annual Performance
Appraisal Report for the assessment
period |
|-----------|------|------------------|------------------|------------------|--|
| | | | | | |
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SECTION B.2

ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'S CO-CURRICULAR AND EXTRA- CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.

Student related activities/ Research Activities Grading criteria:

Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved / undertaken any of the activities

(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/coordinator, Warden etc.

| S.No. | Year | Nature of Activity | Designati | Institution/Departme | Period | |
|-------|-------|--------------------|-----------|----------------------|--------|----|
| | 1 cai | | | nt | From | To |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 100 | | | | | | |

(b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.

| S.No. | Year | Nature of Activity | Designati | Institution/Departme | Period | | |
|--------|---------|--|-----------|--|--------|----|--|
| 5.140. | real | Nature of Activity | on | nt | From | To | |
| | | | | | | | |
| | | The state of the s | | | | | |
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(c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

| Year | Nature of Activity I (U | Level | Institution/Departme | Period | |
|------|-------------------------|---------|----------------------|------------|---|
| rear | | (UG/PG) | nt | From | То |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Year | | (UG/PG) | (UG/PG) nt | Year Nature of Activity Level (UG/PG) Institution/Department From |

(d) Organising seminars/ conferences/workshops, other college/university activities.

| S.No. | Year | Details | Place | Peri | od | Sponsoring/Organising Agency |
|-------|------|---------|-------|------|----|------------------------------|
| | | | | From | To | |
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(e) Evidence of actively involved in guiding Ph.D students.

| Registered
(Ph.D.) | Thesis/ Dissertation
Submitted | Year | Degree Awarded |
|-----------------------|-----------------------------------|------|----------------|
| | | | |
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(f) Conducting minor or major research project sponsored by national or international agencies.

| S.No. | Year | Year Title | Peri | iod | Major/Minor | Sponsoring/
Funding Agency | |
|-------|-------|------------|------|-----|-------------|-------------------------------|--|
| | | | From | То | | | |
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(g) At least one single or joint publication in peer- reviewed or UGC list of Journals.

| S.
No. | Title
of the
Paper | Journal
Name | Year | Vol.
No. | Page
No. | ISSN
No. | Impact
Factor | Whether
SCOPUS
Indexed | Authorship | Reference
number of
UGC -
CARE List |
|-----------|--------------------------|-----------------|------|-------------|-------------|-------------|------------------|------------------------------|------------|--|
| | | | | | | | | | | |

Note:

Impact factor to be determined as per Thomson Reuters list The Authorship is to be filled as follows:

- One of Two Authors
 - For more than two Authors:
 - o First/Principal/Corresponding Author
 - Joint Author



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OVERALL GRADING FOR B.2

| Year | No. of Activities covered* | Overall grading Annual
Performance Appraisal
Report (APAR) for the
assessment period |
|------|----------------------------|---|
| | | |
| | | |
| | | |

*Note:

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)





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SECTION B.3: RESEARCH AND ACADEMIC CONTRIBUTIONS

Published Research Papers in Referred/Peer-Reviewed or UGC listed Journals Title of Journal Year Vol. Page ISSN Impact SCOPUS Authorship Reference Academic No. the Name No. No. No. Indexed Factor number of Research Paper UGC - CARE Score List

Total

Note:

Impact factor to be determined as per Thomson Reuters list The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - · Joint Author
- 2. Publications (other than Research papers)
 - a.(i) Books authored as one of two authors/ First/Principal/Corresponding Author/ Joint Author

| S.No. | Year | Title of
the Book | Authorship* | Level of
Publisher
(National /
International) | Publisher
(with city/
country) &
Year of
Publication | ISBN | Whether
Refereed | Academic
Research
Score |
|-------|------|----------------------|-------------|--|--|------|---------------------|-------------------------------|
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| Total | | | | | TO LINE | | | |

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*The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - · First/Principal/Corresponding Author
 - Joint Author

a.(ii) Chapter in Edited Books

| S.No. | Title of Edited
Book | Title of
Chapter | Authorship* | Publisher (with
city/ country)
& Year of
Publication | ISBN | Whether
Refereed | Academic
Research
Score |
|-------|-------------------------|---------------------|-------------|---|------|---------------------|-------------------------------|
| | | | | | | | |
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| Total | | | | | | | |

*The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

a.(iii) Books Edited as one of two Editor/ First/Principal/Corresponding Editor/ Joint Editor

| | S.No. | Title of the
Book | Editorship* | Level of
Publisher
(National /
International) | Publisher
(with city/
country) &
Year of
Publication | ISBN | Whether
Refereed | Academic
Research
Score |
|-----|-------|----------------------|-------------|--|--|------|---------------------|-------------------------------|
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| | Total | | | | | | | |



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*The Editorship is to be filled as follows:

- One of Two Editors
- For more than two Editors:
 - First/Principal/Corresponding Editors
 - Joint Editors

b. Translation works in Indian and Foreign Languages by qualified faculties.

b.(i) Chapter or Research Paper

| S.
No. | Title of the
Paper/Chapter | Journal/Book
Name | Year | Vol.
No. | Page
No. | ISSN/ISBN
No. | Impact
Factor | Authorship* | Reference
number of
UGC -
CARE
List | Academic
Research
Score |
|-----------|-------------------------------|----------------------|------|-------------|-------------|------------------|------------------|-------------|---|-------------------------------|
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*The Authorship is to be filled as follows:

- One of Two Translators
- For more than two Translators:
 - · First/Principal/Corresponding Translator
 - Joint Translator

b.(ii) Books Translated

*The Authorship is to be filled as follows:

- One of Two Translators
- For more than two Translators:
 - · First/Principal/Corresponding Translator

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- Joint Translator
- 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula
- (a) Development of Innovative Pedagogy

| S.No. | Name
of the
Module | Subject | Stream | Organization
for which it
was
developed | Year | Level
(UG/PG/Other) | Weblink | Academic
Research
Score |
|-------|--------------------------|---------|--------|--|------|------------------------|---------|-------------------------------|
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(b) Design of new Curricula and Courses

| S.No. | Name of the
Curricula/Course | Subject | Organization
for which it
was
developed | Year | Level
(UG/PG/Other) | Weblink | Academic
Research
Score |
|-------|---------------------------------|---------|--|------|--|---------|-------------------------------|
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- (c) Development of MOOCs
- c.1 Development of complete MOOCs in 4 quadrant for a course with credits

| S.No. | 1 car | MOOC
(with no.
of
quadrant) | Credits | Course | Subject | Organization
for which it
was
developed | (UG/PG/Other) | Weblink | Academic
Research
Score |
|-------|-------|--------------------------------------|---------|--------|---------------|--|---------------|---------|-------------------------------|
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| Total | . 9 | | | | Walter Walter | | is organ | | |

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c.2 MOOCs (developed in 4 quadrant) per module/Lecture

| S.No. | Year | Details of
MOOC
(with no.
of
quadrant) | Details
of
Module | Course | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink | Academic
Research
Score |
|-------|------|--|-------------------------|--------|---------|--|------------------------|---------|-------------------------------|
| | | | | | | | | | |
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| Total | E 1 | | | | 777 | | | | |

c.3. Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

| S.No | Year | Details of
MOOC
(with no.
of
quadrant) | Details
of
Module | Cours | Subject | Organization
for which it was
developed | Level
(UG/PG/O
ther) | Weblink | Academic
Research
Score |
|-------|------|--|-------------------------|--------|---------|---|----------------------------|---------|-------------------------------|
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c.4. Course Coordinator for MOOCs (4 credit course)

| S.No. | Year | Details of
MOOC
(with no.
of
quadrant) | Credits | Course | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink | Academic
Research
Score |
|-------|------|--|---------|--------|---------|--|------------------------|---------|-------------------------------|
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| Total | | | | | | | | | |





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- (d) Development of E-Content
- d.1. Development of e-Content in 4 quadrants for a complete course/e-book

| S.No. | Year | Details
of E-
Content
(with no.
of
quadrant) | Course/E-
book | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink | Academic
Research
Score |
|-------|---------|---|-------------------|---------|--|------------------------|---------|-------------------------------|
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| Total | | | | | | | | |

d.2. E-content (developed in 4 quadrants) per module

| S.No. | Year | Details of
E-Content
(with no.
of
quadrant) | Module | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink | Academic
Research
Score |
|-------|------|---|-----------|---------|--|------------------------|---------|-------------------------------|
| | | | | | | | | |
| | | E DE E | | | | | | |
| | | | | | | | | |
| | | | 7 2 2 3 7 | | | Market Line | | |

d.3. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

| S.No. | Year | Details of
E-content
(with no.
of
quadrant) | Details
of
Module | Course | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink | Academic
Research
Score |
|-------|------|---|-------------------------|--------|---------|--|------------------------|---------|-------------------------------|
| / | | | | | | | | | |
| Total | | | | | | | | | |



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d.4.Editor of e-content for complete course/paper/e-book

| S.No. | Year | Details of
E-Content
(with no.
of
quadrant) | Course/Paper/E-
book | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink | Academic
Research
Score |
|-------|------|---|-------------------------|---------|--|------------------------|---------|-------------------------------|
| | | | | | | | | |
| Total | | | | | | | | |

4. (a) Research Guidance

| Level of Guidance | Year | Registered | Thesis/ Dissertation submitted | Degree
Awarded | Academic
Research Score |
|-----------------------------|------|------------|--------------------------------|-------------------|----------------------------|
| Ph.D. | | y Mades | | | |
| MPhil./P.G.
Dessertation | | | | | |
| Total | | | | | |

(b) Research Projects Completed

| S.No. | Title | Status
of
PI* | Duration
(in
months) | Period
(From-
to)
Dates
to be
given | Total
Grant/Funding
received (Rs.) | Name of
Sponsoring/
Funding
Agency | Outcome
of the
Project | Academic
Research
Score |
|-------|-------|---------------------|----------------------------|--|--|---|------------------------------|-------------------------------|
| Total | | | | | | | | |

*Kindly indicate, whether you are Sole PI/PI/Co-PI in the project

| S.No. | Title | Status
of
PI* | Duration
(in
months) | Period
(From-to)
Dates to be
given | Total
Grant/F
unding
received
(Rs.) | Name of
Sponsoring/
Funding
Agency | Outcom
e of the
Project | Academic
Research
Score |
|-------|-------|---------------------|----------------------------|---|---|---|-------------------------------|-------------------------------|
| | | | | | | | | |
| Total | | | | | | | | |

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(d) Consultancy.

| S.No. | Title | Duration
(in
months) | Period
(From-
to)
Dates
to be
given | Total
Grant/Funding
received (Rs.) | Name of
Sponsoring/
Funding
Agency | Whether routed
through Parent
University/College | Academic
Research
Score |
|-------|-------|----------------------------|--|--|---|--|-------------------------------|
| | | | På II | | | | |
| | | | | | | | |
| Total | | | | | | | |

5. (a) Patents

| S.No. | Title* | Area/Subject | Date
of
Award | Level
(International
National/) | Reference
Number | Sponsoring
Agency | Academic
Research
Score |
|-------|--------|--------------|---------------------|---------------------------------------|---------------------|----------------------|-------------------------------|
| | | | | | | | |
| | | | | | | | |
| Total | | | | | | | |

^{*}Only patents awarded are to be mentioned.

(b) Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

| Title
* | Area/Subje
ct | Date of publication/Submissi on | Level
(Internation
al National/
State) | Referenc
e
Number | Sponsorin
g Agency | Academi
c
Research
Score |
|------------|------------------|---------------------------------|---|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | * ct publication/Submissi | * ct publication/Submissi (Internation on al National/ | * ct publication/Submissi (Internation e al National/ Number | * ct publication/Submissi (Internation e g Agency on al National/ Number |

^{*}Only Policy document published/submitted to bodies/organization detailed above shall be considered.

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^{*}Kindly indicate, whether you are Sole PI/PI/Co-PI in the project



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(c) Awards/Fellowship

| S.No. | Name of
Award/Honor * | Area/Subject | Name of
Awarding
Body | Level
(International
National) | Date | Academic
Research
Score |
|-------|--------------------------|--------------|-----------------------------|--------------------------------------|------|-------------------------------|
| | | | | | | |
| | | | | | | |
| Total | | | | | | |

6. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| S.No. | Title of
Lecture/Paper | Invited
Lecutre/Resource
Person/Paper
presented | Nature of
Programme* | Details | Level** | Date of presentation | Duration
(in
minutes) | Sponsoring
Agency | Academic
Research
Score |
|-------|---------------------------|--|-------------------------|---------|---------|----------------------|-----------------------------|----------------------|-------------------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | V - 1 - 1 | |
| Total | | | | | | | | | |

^{*}Seminar/FDP/Conference

(Please attach supporting documents wherever required)



^{*} Entries for awards made in this section should be from post graduation onwards only. Junior/Senior research fellowship and non-net fellowship should not be included.

^{**} Level: International (Abroad)/ International (within country)/ National/ State/University.



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SUMMARY OF GRADING AND RESEARCH SCORE FOR THE ASSESSMENT PERIOD

Grading (Section B.1 and B.2)

(As per the APPARs submitted by the applicant during the assessment period)

| S.No. | Year | Overall Grading for Section B.1-B.2 | No. of grad | ing as |
|-------|--------|-------------------------------------|-------------|--------------|
| | | | Good | Satisfactory |
| | | | | |
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| | 100 | | | |
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Research Score (Section B.3)

| Section B.3 | Details of Research Activity | Academic/Research Score |
|---------------------------------|--|--|
| 1. | Published Research Papers | |
| 2. | Publications (other than Research papers) | STREET, STREET |
| 2.a.(i) | Books authored | |
| 2.a.(ii) | Chapter in Edited Books | |
| 2.a.(iii) | Books Edited | |
| 2.b. | Translation works in Indian and Foreign Languages | |
| 2.b.(i) | Chapter or Research Paper | |
| 2.b.(ii) | Books Translated | |
| 3.(a) | and innovative courses and curricula | |
| | | |
| 3.(b) | Development of Innovative Pedagogy | |
| 3.(c) | Design of new Curricula and Courses | |
| | Design of new Curricula and Courses Development of MOOCs | |
| | Design of new Curricula and Courses | |
| 3.c.1 | Design of new Curricula and Courses Development of MOOCs Development of complete MOOCs in 4 quadrant for a course | |
| 3.c.1
3.c.2 | Design of new Curricula and Courses Development of MOOCs Development of complete MOOCs in 4 quadrant for a course with credits | |
| 3.c.1
3.c.2
3.c.3 | Design of new Curricula and Courses Development of MOOCs Development of complete MOOCs in 4 quadrant for a course with credits MOOCs (developed in 4 quadrant) per module/Lecture | |
| 3.c.2
3.c.3
3.c.4
3.d) | Design of new Curricula and Courses Development of MOOCs Development of complete MOOCs in 4 quadrant for a course with credits MOOCs (developed in 4 quadrant) per module/Lecture Content writer/subject matter expert | |

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| 3. d.2 | E-content (developed in 4 quadrants) per module | |
|---|--|--|
| 3. d.3 | Contribution to development of e-content | |
| 3. d.4 | Editor of e-content for complete course/paper/e-book | |
| | of Creation of ICT mediated Teaching Learning pedagogy and and development of new and innovative courses and curricula | |
| 4.(a) | Research Guidance | |
| 4.(b) | Research Projects Completed | |
| 4.(c) | Research Projects ongoing | |
| 4 (1) | | |
| Sub total | of Research related activities | |
| Sub total | of Research related activities | |
| Sub total | of Research related activities Patents | |
| 4.(d)
Sub total (
5.(a)
5.(b)
5.(c) | of Research related activities | |
| 5.(a)
5.(b)
5.(c) | Patents Policy Document | |





10.

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PART-C: OTHER RELEVANT INFORMATION

- (a) Membership/Fellowship of Learned bodies / Societies:
- (b) Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
- (c) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier.
- (d) Future Plans (In approximately 150 words):

LIST OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)

| 1. | 11. |
|----|-----|
| 2. | 12. |
| 3. | 13. |
| 4. | 14. |
| 5. | 15. |
| 6. | 16. |
| 7. | 17. |
| 8. | 18. |
| 9. | 19 |
| | |

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PART D - DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct

| and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings. |
|--|
| Date: |
| Place: |
| Signature & Designation of the Applicant |
| Certified that |
| The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct. |
| The gradations have been verified on the basis of the performance of the applicant and the credentials/ |

documents provided and enclosed herewith by the applicant.

Signature of the Principal





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Annual Performance Appraisal Report (Assistant Professor Stage I and Stage II)

As per CAS 2018

(To be submitted at the end of every academic year)

(Information provided should pertain to the academic year referred above)

Academic Year

| | PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND |
|-----|---|
| 1. | Name (in Block Letters): |
| 2. | Father's Name/Mother's Name: |
| 3. | Date and Place of Birth: |
| 4. | Sex: |
| 5. | Marital Status: |
| 6. | Nationality: |
| 7. | Department: |
| 8. | Current Designation and Academic Level: |
| | |
| 9. | Date of Last Appointment/Promotion: |
| 10. | Category (SC/ST/OBC/PWD/General): |
| 11. | Address for Correspondence (with Pin code): |
| | Address: |
| | |
| av | Telephone No: |
| 0/ | Mobile No: |



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- 12. Permanent Address (with Pin code), in case different from Sl.No.11:
- 13. Academic Qualifications:

| Examination | Name
of
Exam | University | Year of
Passing | Percentage
of Marks
obtained | Division/
Class/
Grade | Main
Subjects |
|----------------------------------|--------------------|------------|--------------------|------------------------------------|------------------------------|------------------|
| Graduation | | | | | | |
| Post-
Graduation | | | | | | |
| Other
Examinations,
if any | | | | | | |

14. Research Degree (s)

| Degrees | Name of the
University | Title of dissertation/thesis | Date of
submission | Date of award |
|---------------|---------------------------|------------------------------|-----------------------|---------------|
| M.Phil. | | | | |
| Ph.D/ D.Phil. | | | | |
| D.Sc/D.Lit. | | | | |





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| Courses taught | at various i | ic vers du | ing the dead | onne yeur | (Marie the ex | ourse giving (|
|---------------------------------|-------------------------------|----------------------|-----------------------------|-----------------------|-----------------------------|----------------------------|
| Under | graduate: | | | | | |
| | | | | | | |
| | | | | | | |
| Postgr | aduate: | | | | | |
| | | | | | | |
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| | | | | | | |
| Field of Specia | alization un | der the S | ubject/Discip | line: | | |
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| | | | | | | |
| | | AV. | | · · | | |
| Details of Cou | rse/Program | nmes/Wo | orkshop/MO | OCs attend | led or comple | eted. |
| Details of refre | esher/orient | ation cou | irse/research | methodol | ogy/worksho | p/syllabus up |
| Details of refre | esher/orient | ation cou | irse/research | methodol | ogy/worksho | p/syllabus up |
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Faculty D | ogy/worksho
evelopment l | p/syllabus up |
| Details of refrage learning-eva | esher/orient
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programmes | methodol
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Programme |
| Details of refreg | esher/orient
aluation/tecl | ation cou
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| Details of refrage learning-eva | esher/orient
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17.2 MOOCs completed with e-certification

| S.No. | Details
of
MOOC | Subject | Certification
providing
agency | Date of certification | Level
(UG/PG/Other) | E-
certification
no. |
|-------|-----------------------|---------|--------------------------------------|-----------------------|------------------------|----------------------------|
| | | | | | | |
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17.3 Contribution towards development of e-content/MOOCs in 4- quadrants

| S.No. | Details of E-
contents/
MOOCs in
4-quadrants | Quadrants
developed | No. of
Modules | Course | Sponsoring agency | Year | Level
(UG/PG/Other) |
|-------|---|------------------------|-------------------|--------|-------------------|------|------------------------|
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Sponsoring

agency

Level

(UG/PG/Other)

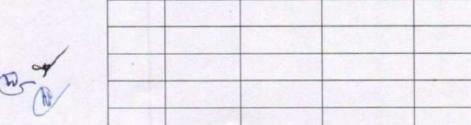
17.4 Contribution towards conduct of MOOCs

of

Details

MOOC

S.No.



Subject



E-

no.

certification



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PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part B)

SECTION B.1:

TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

- Teaching Activity (Details of Lectures, Tutorials, Practicals, and other teaching related activities) Grading Criteria:
- 80% & above Good
- Below 80% but 70% & above Satisfactory 2.
- Less than 70% Not Satisfactory 3.

| S.
No. | Year/
Semester | | Level
(PG/UG) | Teaching
Mode | Lectures/
Tutorials/Practicals/
Other related
activities | | % of
Assigned
Classes
Taught |
|-----------|-------------------|---|------------------|------------------|---|-------------------|---------------------------------------|
| | | | | | Classes
Assigned | Classes
Taught | |
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ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'S CO-CURRICULAR AND ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO EXTRA- CURRICULAR TEACHING AND RESEARCH ACTIVITIES.

Student related activities/ Research Activities Grading criteria:

Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved / undertaken any of the activities

APAR as per CAS 2018 (Assistant Professor)

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(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/coordinator, Warden etc.

| S.No. | Nature of Activity | Designati | Institution/Departme | Period | | |
|-------|--------------------|-----------|----------------------|--------|----|--|
| | | | nt | From | То | |
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| | | | | | | |

(b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.

| Nature of Activity | Designati
on | Institution/Departme | Period | | |
|--------------------|--------------------|----------------------|--------------------------|---|--|
| | | nt | From | То | |
| | | | | | |
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| | | | | | |
| | Nature of Activity | radule of Medivity | reactive of receivity nt | Nature of Activity Designati Institution/Departme | |

(c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

| ~ | | . Level | Institution/Departme | Period | | |
|-------|--------------------|---------|----------------------|--------|----|--|
| S.No. | Nature of Activity | (UG/PG) | nt | From | То | |
| | | | | | | |
| | | | | | | |

(d) Organising seminars/ conferences/workshops, other college/university activities.



| Details | Place | Period | | Sponsoring/Organising Agency |
|---------|---------|---------------|----|------------------------------|
| | | From | То | |
| | | | | |
| | | | | |
| | | | | |
| | Details | Details Place | | |



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(e) Evidence of actively involved in guiding Ph.D students.

| Level of Guidance | Registered | Thesis/ Dissertation
Submitted | Degree Awarded |
|-------------------|------------|-----------------------------------|----------------|
| Ph.D. | | | |

(f) Conducting minor or major research project sponsored by national or international agencies.

| S.No. | Title | Period | | Major/Minor | Sponsoring/
Funding Agency |
|-------|---------|--------|----|-------------|-------------------------------|
| | | From | То | P. P. Y. | |
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| | | | 1 | | District Library |
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(g) At least one single or joint publication in peer- reviewed or UGC list of Journals.

| S.
No. | Title
of the
Paper | Journal
Name | Year . | Vol.
No. | Page
No. | ISSN
No. | Impact
Factor | Whether
SCOPUS
Indexed | Authorship | Reference
number of
UGC -
CARE List |
|-----------|--------------------------|-----------------|------------|-------------|-------------|-------------|------------------|------------------------------|------------|--|
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Note:

Impact factor to be determined as per Thomson Reuters list The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - · First/Principal/Corresponding Author
 - · Joint Author

APAR as per CAS 2018 (Assistant Professor)

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OVERALL GRADING FOR B.2

| No. of Activities covered* | |
|----------------------------|--|
| Overall grading | |

^{*}Note:

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)

SUMMARY OF GRADING FOR THE ACADEMIC YEAR

| S.No. | Activity | Section | Gradation
(To be given/verified
by HoD) |
|-------|------------------------------------|---------|---|
| 1. | Teaching Activity | B.1 | |
| 2. | Student Related /Research Activity | B.2 | |

| Overall Chading for th | e Academic Year for t | he Section R 1 and R 1 | * |
|------------------------|---------------------------|------------------------|---|
| Overall Grading for in | ic Academic I cal for the | ne section Dat and Da | |

Good: Good in teaching and satisfactory or good in activity in Section B.2. Or Satisfactory: Satisfactory in teaching and good or satisfactory in activity in Section B.2. Not Satisfactory: If neither good nor satisfactory in overall grading



^{*}Note: Overall Grading for the Academic Year is to be defined as follows:



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PART-C: OTHER RELEVANT INFORMATION

| (a) | Membership/Fellowship of Learned bodies / Societies: |
|---------------|--|
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| | |
| | |
| (b) | Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is
sted and distinctions obtained: |
| micros | |
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| | |
| | |
| (c)
respon | Please give details of any other credential, significant contributions, awards received, asibilities, etc. not mentioned earlier. |
| | |
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| | |

(d) Future Plans (In approximately 150 words):





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LIST OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)

| 1. | 16. |
|-----|-----|
| 2. | 17. |
| 3. | 18. |
| 4. | 19. |
| 5. | 20. |
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| 10. | 25. |
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| 13. | 28. |
| 14. | 29. |
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PART D - DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

| bund to be false or misleading, my candidature is liable to be cancelled and I may be subjected to gal/disciplinary proceedings. |
|---|
| Pate: |
| lace: |
| Signature & Designation of the Applicant |
| Certified that |
| |
| The particulars given in this application have been checked and verified from office records and ocuments enclosed are found to be correct. |
| The gradations have been verified on the basis of the performance of the applicant and the credentials/locuments provided and enclosed herewith by the applicant. |
| |
| Signature of the Principal |
| |



APAR as per CAS 2018 (Assistant Professor)

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Annual Performance Appraisal Report [Assistant Professor Stage III and above] As per CAS 2018

(To be submitted at the end of every academic year)

Academic Year _______
(Information provided should pertain to the academic year referred above)

PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

| 1. | Name (in Block Letters): |
|-----|---|
| 2. | Father's Name/Mother's Name: |
| 3. | Date and Place of Birth: |
| 4. | Sex: |
| 5. | Marital Status: |
| 6. | Nationality: |
| 7. | Department: |
| 8. | Current Designation and Academic Level: |
| | |
| 9. | Date of Last Appointment/Promotion: |
| 10. | Category (SC/ST/OBC/PWD/General): |
| 11. | Address for Correspondence (with Pin code): |
| | Address: |
| | Telephone No: |
| | Mobile No: |
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12. Permanent Address (with Pin code), in case different from Sl.No.11:

13. Academic Qualifications:

| Examination | Name
of
Exam | University | Year of
Passing | Percentage
of Marks
obtained | Division/
Class/
Grade | Main
Subjects |
|----------------------------------|--------------------|------------|--------------------|------------------------------------|------------------------------|------------------|
| Graduation | | | | | | |
| Post-
Graduation | | | | | | |
| Other
Examinations,
if any | | | | | | |

14. Research Degree (s)

| Degrees | Name of the
University | Title of dissertation/thesis | Date of submission | Date of award |
|---------------|---------------------------|------------------------------|--------------------|---------------|
| M.Phil. | | | | |
| | | | | |
| Ph.D/ D.Phil. | | | | |
| | | | | |
| D.Sc/D.Lit. | | | | |
| | | | | |

B 0 15.

Courses taught at various levels during the academic year (Name the course giving details):

APAR as per CAS 2018 (Assistant Professor Stage III and above) Page 2 of 22



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| | (a) | Undergraduate: | | |
|--|----------------|---|------------------------------------|------------------------------------|
| 6. Field of Specialization under the Subject/Discipline: | | | | |
| | b) | Postgraduate: | | |
| | | | | |
| 7. Details of Course/Programmes/Workshop/MOOCs attended or completed. | 16. | Field of Specialization under the | Subject/Disciplin | e: |
| Details of Course/Programmes/Workshop/MOOCs attended or completed. | | | | |
| 7. Details of Course/Programmes/Workshop/MOOCs attended or completed. | | | | |
| 7. Details of Course/Programmes/Workshop/MOOCs attended or completed. | | | | |
| | 17. | Details of Course/Programmes/W | orkshop/MOOC | s attended or completed. |
| | | | | thodology/workshop/syllabus up-gra |
| 17.1 Details of refresher/orientation course/research methodology/workshop/syllabus up-gra
leaching –learning-evaluation/technology programmes/Faculty Development Programme | | Details of refresher/orientation co
ng –learning-evaluation/technology | purse/research me
programmes/Fa | culty Development Programme |
| 17.1 Details of refresher/orientation course/research methodology/workshop/syllabus up-grateaching –learning-evaluation/technology programmes/Faculty Development Programme S.No. Details Place Period Sponsoring/Organising Agency From To | 17.1
teachi | ng -learning-evaluation/technology | programmes/Fa | culty Development Programme |

17.2 MOOCs completed with e-certification



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| Details
of
MOOC | Subject | Certification
providing
agency | Date of certification | Level
(UG/PG/Other) | E-
certification
no. |
|-----------------------|---------|--------------------------------------|-----------------------|----------------------------|--|
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| | of | of | of providing | of providing certification | of providing certification (UG/PG/Other) |

17.3 Contribution towards development of e-content/MOOCs in 4- quadrants

| MOOCs in
4-quadrants | | | | agency | | (UG/PG/Other) |
|-------------------------|------------|------------|------------|------------|------------|---------------|
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| 4 | -quadrants | -quadrants | -quadrants | -quadrants | -quadrants | -quadrants |

17.4 Contribution towards conduct of MOOCs

| S.No. | Details
of
MOOC | Subject | Sponsoring agency | Level
(UG/PG/Other) | E-,
certification
no. |
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PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part B)

SECTION B.1:

TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

- Teaching Activity (Details of Lectures, Tutorials, Practicals, and other teaching related activities)
 Grading Criteria:
- 1. 80% & above Good
- 2. Below 80% but 70% & above Satisfactory
- 3. Less than 70% Not Satisfactory

| S.
No. | Year/
Semester | Course/
paper | Level
(PG/UG) | Teaching
Mode | Lectures/
Tutorials/Practicals/
Other related
activities | | % of
Assigned
Classes
Taught |
|-----------|-------------------|------------------|------------------|------------------|---|-------------------|---------------------------------------|
| | | | | | Classes
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| Grading | | | | 100 | | | |

SECTION B.2

ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'S CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.

Student related activities/ Research Activities
 Grading criteria:

Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved / undertaken any of the activities





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Administrative responsibilities such as Head, Chairperson/ Dean/ Director/coordinator, Warden etc.

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|--------|--|-------------|-------------------------|--------|----|
| S.No. | Nature of Activity | Designation | Institution/Department | From | То |
| | IN SECTION OF | | | | |
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Examination and evaluation duties assigned by the college / university or attending the

examination paper evaluation.

| n paper | evaluation. | 1 | | Period | |
|---------|--------------------|-------------|------------------------|--------|----|
| S.No. | Nature of Activity | Designation | Institution/Department | From | To |
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Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

| | | | THE THE REAL PROPERTY. | Period | |
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| S.No. | Nature of Activity | Level
(UG/PG) | Institution/Department | From | То |
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(d) Organising seminars/ conferences/workshops, other college/university activities.

| S.No. | Details | Place | Period | | Sponsoring/Organising Agency |
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(e) Evidence of actively involved in guiding Ph.D students.

| Level of Guidance | Registered | Thesis/ Dissertation submitted | Degree Awarded |
|-------------------|------------|--------------------------------|--|
| Ph.D. | | | |
| | - La | | The state of the s |

(f) Conducting minor or major research project sponsored by national or international agencies.

| S.No. | Title | Peri | od | Major/Minor | Sponsoring/
Funding Agency | |
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At least one single or joint publication in peer-reviewed or UGC list of Journals. (g)

| S.
No. | Title
of the
Paper | Journal
Name | Year | Vol.
No. | Page
No. | ISSN
No. | Impact
Factor | Whether
SCOPUS
Indexed | Authorship | Reference
number of
UGC -
CARE List |
|-----------|--------------------------|-----------------|------|-------------|-------------|-------------|------------------|------------------------------|------------|--|
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Note:

Impact factor to be determined as per Thomson Reuters list

The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

OVERALL GRADING FOR B.2

| LLD OIL III | |
|----------------------------|--|
| No. of Activities covered* | |
| Overall grading | |

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)



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SUMMARY OF GRADING FOR THE ACADEMIC YEAR

| S.No. | Activity | Section | Gradation
(To be given/verified
by HoD) |
|-------|------------------------------------|---------|---|
| 1 | Teaching Activity | B.1 | |
| 2. | Student Related /Research Activity | B.2 | CHIEF CO. |

Overall Grading for the Academic Year for the Section B.1 and B.2*

*Note: Overall Grading for the Academic Year is to be defined as follows:

Good: Good in teaching and satisfactory or good in activity in Section B.2. Or Satisfactory: Satisfactory in teaching and good or satisfactory in activity in Section B.2.

Not Satisfactory: If neither good nor satisfactory in overall grading





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SECTION B.3: RESEARCH AND ACADEMIC CONTRIBUTIONS

1. Published Research Papers in Referred/Peer-Reviewed or UGC listed Journals

| S.
No. | Title
of
the
Paper | Journal
Name | Year | Vol.
No. | Page
No. | ISSN
No. | Impact
Factor | SCOPUS
Indexed | Authorship | Reference
number
of UGC -
CARE
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Note:

Impact factor to be determined as per Thomson Reuters list

The Authorship is to be filled as follows:

- · One of Two Authors
- For more than two Authors:
 - · First/Principal/Corresponding Author
 - · Joint Author
 - 2. Publications (other than Research papers)
 - a.(i) Books authored as one of two authors/ First/Principal/Corresponding Author/ Joint Author

| S.No. | Title of the
Book | Authorship* | Level of
Publisher
(National /
International) | Publisher (with
city/ country)
& Year of
Publication | ISBN | Whether
Refereed |
|-------|----------------------|-------------|--|---|------|---------------------|
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*The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - · First/Principal/Corresponding Author
 - · Joint Author



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a.(ii) Chapter in Edited Books

| S.No. | Title of Edited
Book | Title of
Chapter | Authorship* | Publisher (with
city/ country)
& Year of
Publication | ISBN | Whether
Refereed |
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- *The Authorship is to be filled as follows:
- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

a.(iii) Books Edited as one of two Editor/First/Principal/Corresponding Editor/Joint Editor

| S.No. | Title of the
Book | Editorship* | Level of
Publisher
(National /
International) | Publisher
(with city/
country) &
Year of
Publication | ISBN | Whether
Refereed |
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- *The Editorship is to be filled as follows:
- One of Two Editors
- For more than two Editors:
 - First/Principal/Corresponding Editors
 - Joint Editors
- b. Translation works in Indian and Foreign Languages by qualified faculties.
- b.(i) Chapter or Research Paper

| S.
No. | Title of the
Paper/Chapter | Journal/Book
Name | Year | Vol.
No. | Page
No. | ISSN/ISBN
No. | Impact
Factor | Authorship* | Reference
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- *The Authorship is to be filled as follows:
- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

b.(ii) Books Translated

| S.No | Translated Title of the Book | Authorship* | Publisher (with
city/ country) &
Year of
Publication | ISBN | Whether
Refereed |
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*The Authorship is to be filled as follows:

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- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - · Joint Author
- Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula
- (a) Development of Innovative Pedagogy

| .No. | Name of
the
Module | Subject | Stream | Organization
for which it
was
developed | Year | Level
(UG/PG/Other) | Weblink |
|------|--------------------------|---|--------|--|------|--|---------|
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(b) Design of new Curricula and Courses

| S.No. | Name of the
Curricula/Course | Subject | Organization
for which it
was
developed | Year | Level
(UG/PG/Other) | Weblink |
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(c) Development of MOOCs

c.1 Development of complete MOOCs in 4 quadrant for a course with credits

| S.No. | Details
of
MOOC
(with no.
of
quadrant) | Credits | Course | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink |
|-------|---|---------|--------|---------|--|------------------------|---------|
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c.2 MOOCs (developed in 4 quadrant) per module/Lecture

| S.No. | Details
of
MOOC
(with no.
of
quadrant) | Details
of
Module | Course | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink |
|-------|---|-------------------------|--------|---------|--|------------------------|---------|
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c.3. Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

| S.No. | Details
of
MOOC
(with no. | Details
of
Module | Course | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink |
|-------|------------------------------------|-------------------------|--------|---------|--|------------------------|---------|
| | of
quadrant) | | | | | | |
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c.4. Course Coordinator for MOOCs (4 credit course)

| S.No. | Details
of
MOOC
(with no.
of
quadrant) | Credits | Course | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink |
|-------|---|---------|--------|---------|--|------------------------|---------|
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(d) Development of E-Content

d.1. Development of e-Content in 4 quadrants for a complete course/e-book

| S.No. | Details
of E-
Content
(with no.
of
quadrant) | Course/E-
book | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink |
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d.2. E-content (developed in 4 quadrants) per module

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Content
(with no.
of quadrant) | | for which it
was
developed | (UG/PG/Other) | |
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d.3. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

| uadrant)
S.No. | Details
of E- | Details
of
Module | Course | Subject | Organization
for which it
was | Level
(UG/PG/Other) | Weblink |
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d.4.Editor of e-content for complete course/paper/e-book

| S.No. | Details of E- Content (with no. of quadrant) | Course/Paper/E-
book | Subject | Organization
for which it
was
developed | Level
(UG/PG/Other) | Weblink |
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3. (a) Research Guidance

| Level of Guidance | Registered | Thesis/ Dissertation
Submitted | Degree Awarded |
|-----------------------------|------------|-----------------------------------|----------------|
| Ph.D. | | | |
| MPhil./P.G.
Dessertation | | | |



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(b) Research Projects Completed

| S.No. | Title | Status
of
PI* | Duration
(in
months) | Period
(From-
to)
Dates
to be
given | Total
Grant/Funding
received (Rs.) | Name of
Sponsoring/
Funding
Agency | Outcome
of the
Project |
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^{*}Kindly indicate, whether you are Sole PI/PI/Co-PI in the project

(c) Research Projects ongoing

| S.No. | Title | Status
of
PI* | Duration
(in
months) | Period
(From-
to)
Dates
to be
given | Total
Grant/Funding
received (Rs.) | Name of
Sponsoring/
Funding
Agency | Outcome
of the
Project |
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^{*}Kindly indicate, whether you are Sole PI/PI/Co-PI in the project



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(d) Consultancy.

| S.No. | Title | Duration
(in
months) | Period
(From-
to)
Dates
to be
given | Total
Grant/Funding
received (Rs.) | Name of
Sponsoring/
Funding
Agency | Whether routed
through Parent
University/College |
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5. (a) Patents

| S.No. | Title* | Area/Subject | Date
of
Award | Level
(International
National/) | Reference
Number | -Sponsoring
Agency |
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^{*}Only patents awarded are to be mentioned.

(b) Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

| S.No. | Title* | Area/Subject | Date of publication/Submission | Level
(International
National/
State) | Reference
Number | Sponsoring
Agency |
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^{*}Only Policy document published/submitted to bodies/organization detailed above shall be considered.



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(c) Awards/Fellowship

| S.No. | Name of
Award/Honor * | Area/Subject | Name of
Awarding
Body | Level
(International
National) | Date |
|-------|--------------------------|--------------|-----------------------------|--------------------------------------|------|
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^{*} Entries for awards made in this section should be from post graduation onwards only. Junior/Senior research fellowship and non-net fellowship should not be included.

 Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| S.No. | Title of
Lecture/Paper | Invited
Lecutre/Resource
Person/Paper
presented | Nature of
Programme* | Details | Level** | Date of presentation | Duration
(in
minutes) | Sponsoring
Agency |
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^{*}Seminar/FDP/Conference

(Please attach supporting documents wherever required)



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^{**} Level: International (Abroad)/ International (within country)/ National/ State/University.



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PART-C: OTHER RELEVANT INFORMATION

| (a) | Membership/Fellowship of Learned | bodies / Societies: |
|---------------|--|--|
| | | |
| | | |
| | | |
| (b) interes | Literary, cultural or other activities (
ted and distinctions obtained: | (e.g. attainment in sports etc.) in which the applicant is |
| | | |
| | | |
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| | | |
| (c)
respon | Please give details of any other cred
sibilities, etc. not mentioned earlier. | lential, significant contributions, awards received, |
| | | |
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| | | |
| (d) | Future Plans (In approximately 150 | words): |





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LIST OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)

| 1. | | | | | | 16. |
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| 2. | | | | | | 17. |
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PART D - DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to

| found to be false or misleading, my candidature is hable to be cancer. legal/disciplinary proceedings. | |
|--|---------------------------------------|
| Date: | |
| Place: | |
| Signatu | ure & Designation of the Applicant |
| Certified that | has been working as |
| Certified thatin this Department since | |
| The particulars given in this application have been checked and veri | fied from office records and |
| documents enclosed are found to be correct. | |
| The gradations have been verified on the basis of the performance of | of the applicant and the credentials/ |
| documents provided and enclosed herewith by the applicant. | |
| | Signature of the Principal |
| | Signature of the Filliopal |
| | |

