

लक्ष्मीबाई महाविद्यालय LAKSHMIBAI COLLEGE



(दिल्ली विश्वविद्यालय University of Delhi)

अशोक विहार Ashok Vihar-III

दिल्ली Delhi-110052


कार्यालय Office : 011-27308598, 27304076 टेलीफैक्स Telefax : 27304076

Date: 30/07/2020

NOTICE

Applications are invited for the post of Vice-Principal as per amendments to provisions of Ordinance – XVIII Clause 4(4) (vide EC (1) dated 01-02.07.2019, Appendix-XIII, Resolution No. 8-8).

Those who are interested and fulfill the minimum eligibility requirements as laid down by the UGC/University of Delhi may submit their application form on the prescribed format available on the College Website, i.e. lakshmbaicollege.in along with necessary documents to the Office of Lakshmbai College (University of Delhi), Ashok Vihar-III, Delhi-52 latest by 14th August, 2020.


PRINCIPAL




लक्ष्मीबाई महाविद्यालय LAKSHMIBAI COLLEGE

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APPLICATION FORM FOR THE POST OF VICE PRINCIPAL

Please paste
here your recent
photograph with
cross signatures

1. Personal details

| | | | |
|-------------------------------|--|---------------------------|--|
| Full Name | | Gender | |
| Category | | Nationality | |
| Date of Birth | | Father's/Mother's Name | |
| Marital Status | | Phone No. | |
| Email | | Mobile No. | |
| Address for Correspondence | | Permanent Address | |

Academic Qualifications

| Examination | Name of Board | Subject(s) | Result Type | Division | Year | School |
|---------------|---------------|------------|-------------|----------|------|--------|
| Secondary | | | | | | |
| Sr. Secondary | | | | | | |

Qualification Pattern: UG + PG + M.Phil. + Ph.D.

| Examination | Name of Degree | Subject(s) | Overall Percentage * | Year | University/Institute |
|-------------------------------|----------------|------------|----------------------|------|----------------------|
| Bachelor's Degree | | | | | |
| Master's/Post Graduate Degree | | | | | |

M.Phil.

| Date of Registration/ Admission | Date of Submission | Date of Award | Thesis/ Dissertation Title | University/ Institute | Overall Percentage/ Grade Points (Out of 10) |
|------------------------------------|-----------------------|------------------|-------------------------------|--------------------------|--|
| | | | | | |

Ph.D.

| Date of Registration | Date of Submission | Date of Award | Thesis/ Dissertation Title | University/Institute | Salient features of your Ph.D. research work (Max. 100 words) |
|----------------------|--------------------|---------------|----------------------------|----------------------|---|
| | | | | | |

Whether Qualified UGC/CSIR NET/JRF

| UGC-CSIR NET | NET Subject | Certificate No./Roll No. |
|--------------|-------------|--------------------------|
| | | |

Additional qualification, if any

| # | Name of Degree | Main Subject | Grades/ Marks | Percentage/ Grade | Year | University/ Institution | State | Country |
|---|----------------|--------------|---------------|-------------------|------|-------------------------|-------|---------|
| | | | | | | | | |

Full-time Teaching Experience

Please leave the table blank if you do not have relevant experience.

(The time taken by candidates to acquire M.Phil. and / or Ph.D. Degree/ Part-time Teaching/Guest Lecturer/Teaching Assistantship shall not be considered as teaching/ research experience. Further the period of active service spent on pursuing research degree simultaneously with teaching assignment without taking any kind of leave, shall be counted as teaching experience for the purpose of direct recruitment.

(Each period of experience claimed must be supported by Experience Certificate issued by the employer.).

Kindly do not include the period(s) of break(s) in service(s) or any kind of leave taken to pursue M.Phil. or Ph.D, while mentioning the dates in column for “From” and “To” regarding experience

| # | Name of University/ College/Institute/Organization | Designation | Status | Pay Scale/Consolidated salary | Programme | Course/ Subject | Work equivalent to Asst. Professor or higher | From | To | Effective Time Period |
|---|---|-------------|--------|-------------------------------------|-----------|--------------------|--|------|----|--------------------------|
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |

Full-time Research/Industry Experience (Post-doctoral Fellow, Research Associate, Research Scientist etc.)

Please leave this table blank if you do not have research experience.

| # | University/Institute/Industry | Designation | Pay scale/consolidated salary | Equivalent to Asst. Prof. or higher ? | From | To |
|---|-------------------------------|-------------|-------------------------------------|--|------|----|
| | | | | | | |

Administrative Experience

| # | Name of Organization | Designation | Nature of job/assignment | Basic Pay + GP | Status | Date From (dd-mm-yyyy) | Date To (dd-mm-yyyy) |
|---|-------------------------|-------------|-----------------------------|-------------------|--------|---------------------------|-------------------------|
| | | | | | | | |

| # | Name of Organization | Designation | Nature of job/assignment | Basic Pay + GP | Status | Date From (dd-mm-yyyy) | Date To (dd-mm-yyyy) |
|---|----------------------|-------------|--------------------------|----------------|--------|------------------------|----------------------|
| | | | | | | | |

Present Employment Details

| Organization Name | Position Held | Date of Appointment | Present Status |
|-------------------|---------------|---------------------|----------------|
| | | | |

(I) Research Papers in Peer-Reviewed or UGC listed journals

Note: Please ensure that all the entries are filled in the "Education" section before filling the section 4.1

* Please indicate your five best publications from among those entered in section 4.1(I) and/or 4.2(II) by clicking the checkbox (provided against each entry)

| S.N o. | Research Paper Details | | | | Journal Details | | | | | | | Research Score | Mark as Best |
|--------|------------------------|------|------------|-------------------------------|-----------------|------------------|---------------|----------|----------|----------------|----------|----------------|--------------|
| | Title of the Paper | Year | Authorship | Plagiarism / Similarity Level | Journal Name | Publication Type | Impact Factor | Vol. No. | ISSN No. | SCOPUS Indexed | Page No. | | |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |

| S.N o. | Research Paper Details | | | | Journal Details | | | | | | | Research Score | Mark as Best |
|-----------|------------------------|------|------------|-------------------------------------|-----------------|---------------------|------------------|-------------|-------------|-------------------|-------------|-------------------|--------------------|
| | Title of the Paper | Year | Authorship | Plagiarism / Similarity Level | Journal Name | Publication Type | Impact Factor | Vol. No. | ISSN No. | SCOPUS Indexed | Page No. | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |

(II) Publications (Other than Research Papers)

* Kindly indicate your five best publications from among those entered in section 4.1(I) and/or 4.2(II) by clicking the checkbox (provided against each entry)

| # | Publication Type | Title | ISSN/ ISBN No. | Author/ Co-Author | Publisher`s Details | Year | Level | Plagiarism / Similarity Level | Research Score | Mark as Best* |
|---|---------------------|-------|----------------|----------------------|------------------------|------|-------|-------------------------------------|-------------------|------------------|
| | | | | | | | | | | |
| | | | | | | | | | | |

(III) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curriculum

| # | Category | Sub Category | Credits | Name of the Module | Subject | Organization for which it was developed | Year | Level | Link | Research Score |
|---|----------|--------------|---------|--------------------|---------|---|------|-------|------|----------------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

(IV (a)) Research Guidance

| Research Supervision | No. of Ph.D Thesis submitted | No. of degrees awarded | No. of M.Phil degree dissertation awarded | Research Score |
|----------------------|------------------------------|------------------------|---|----------------|
| Sole Supervision | | | | |
| Joint Supervision | | | | |

(IV (b), (c), (d)) Research Projects and Consultancy

| S.No. | Title | Type | PI/ Co-PI | Duration (in months) | Total Grant/ Funding received | Name of sponsoring/ funding agency | Outcome of the project | Research Score |
|-------|-------|------|-----------|----------------------|-------------------------------|------------------------------------|------------------------|----------------|
| | | | | | | | | |

| S.No. | Title | Type | PI/ Co-PI | Duration (in months) | Total Grant/ Funding received | Name of sponsoring/ funding agency | Outcome of the project | Research Score |
|-------|-------|------|--------------|-------------------------|-------------------------------------|---------------------------------------|---------------------------|-------------------|
| | | | | | | | | |

(V(a), (b)) Patents and Policy Documents

| # | Title | Outcome | Level | Reference Number | Sponsoring Agency | Status Awarded/ Filed in process | Research Score |
|---|-------|---------|-------|---------------------|-------------------|-------------------------------------|-------------------|
| | | | | | | | |

(V(c)) Awards/Fellowship

Please leave this section blank, if you have not received any honor or award.

Entries for awards made in this section should be from post-graduation onwards only. Junior/Senior research fellowship and non-net fellowship should not be included.

| # | Name of Awarding Body | Name of Award/Honor | Date | Level | Research Score |
|---|-----------------------|---------------------|------|-------|-------------------|
| | | | | | |

V(d) Membership of professional bodies/societies

Please leave blank if you do not have any membership.

| # | Name of Membership | Affiliating/Granting Institution/Organization | From | To | Level International/ National |
|---|--------------------|---|------|----|-------------------------------------|
| | | | | | |

(VI) Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings

(Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| # | Title of the Invited Lecture delivered/Paper presented | Details of Conference / Seminar/ FDP and Organising Institution | Category/Type of Event | Date of Presentation (yyyy-mm-dd) | Duration (in mins.) | Please select Invited Talk/Paper Presented Invited/ Resource Person/ Paper Presentation in Seminar/ Paper Presented | Research Score |
|---|--|---|------------------------|-----------------------------------|---------------------|---|----------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

5. Summary of Research Score

| S.No. | Criteria | Research Score Claimed | Research Score applicable as per UGC guidelines |
|-----------------------------|--|------------------------|---|
| 1 | Research Publications in Peer-Reviewed or UGC listed journals | | |
| 2 | Publications (Other than Research Papers) | | |
| 3 | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricular | | |
| 4 | Research Guidance | | |
| 5 | Research Projects and Consultancy | | |
| 6 | Patents and Policy Documents | | |
| 7 | Awards/Fellowship | | |
| 8 | Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings | | |
| Total Research Score | | | |

Declaration:

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents submitted with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date: _____

Signature

Name: _____

Designation: _____

Department: _____